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**Subject:** 181st RANDALL MTR/MTP 2.28.23  
**Date:** Friday, January 27, 2023 11:38:30 AM  
**Attachments:** [181st RANDALL MTR-MTP 2.28.23.pdf](#)

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See attached. If your case is set for a plea before the MTR/MTP I have it noted on the docket and highlighted.

Thank you,

*Krisha Stidger*

Court Administrator

181<sup>st</sup> District Court

Potter and Randall Counties

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(806) 468-5559- Randall

ONLINE DOCKETS:

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